

#2020, Sun Life Place  
10123 - 99 Street  
Edmonton, Alberta  
T5J 3H1  
Tel: (780) 426-6446  
Fax: (780) 428-1563  
email: aspc@telus.net

**"PRIVATE & CONFIDENTIAL"**

December 12, 2019

Election Committee  
United Association of Plumbers and Pipefitters  
Local Union 488  
16214 - 118 Avenue  
Edmonton, Ab T5V 1M6

**ATTENTION: INGRID FRANCHUK/DAVID CAMPBELL**

Dear Sirs and Madams:

**RE: 2019 ELECTION OF OFFICERS**

In accordance with the terms of my engagement by your election committee, I certify the following relative to your mail ballot for the election of the Local's Officers held December 10<sup>th</sup> and 11th, 2019:

1. The mail out of ballots was a per the eligible voters list provided by the U.A., International Office. A ballot was mailed to each name on the eligible voters' list on November 7, 2019. Total number of ballots mailed out were 8,562.
2. The returned ballots were picked up at the Oliver Square post office at 9:15 AM on December 10, 2019 by myself, David Campbell and Desmond Francis of the election committee. The number of ballots returned as of the cut-off time was 2,671. This is a 31% rate of return. The counting of the ballots commenced at 9:45 A.M. at the Local Union 488 boardroom on December 10, 2019 and was completed on December 11, 2019. I certify the attached as the official results of that count.

Should you have questions with respect to the above please do not hesitate to contact me at our office at (780) 426-6446.

Yours very truly,

**AL SCHERBARTH PROFESSIONAL CORPORATION**



Al Scherbarth, B.A., F.C.M.A.

**LOCAL UNION 488  
UNJITED ASSOCIATION OF PLUMBERS AND PIPEFITTERS  
2019 ELECTION OF OFFICERS RESULTS  
DECEMBER 11, 2019**

**STATISTICS**

TOTAL ELIGIBLE VOTERS	8,633
LESS - NO ADDRESS	-19
RETURNED WRONG ADDRESS	-52
	<u>-71</u>
NET NUMBER MAILED OUT	<u>8,562</u>
TOTAL RETURNED BALLOTS	2,671
LESS - SPOILED BALLOTS (NO SIGNATURE ETC.)	-27
- SPOILED BALLOTS (EXCESSIVE VOTES)	-10
	<u>-37</u>
TOTAL COUNTED BALLOTS	<u>2,634</u>
% RETURN	<u>31%</u>

**LOCAL UNION 488  
UNJITED ASSOCIATION OF PLUMBERS AND PIPEFITTERS  
2019 ELECTION OF OFFICERS RESULTS  
DECEMBER 11, 2019**

**POSITION OF PRESIDENT (ONE TO BE ELECTED)**

ELECTED

WAPLES, Chris 1,454

NOT ELECTED

GIGLIOTTI, Maria 937

**POSITION OF VICE - PRESIDENT (ONE TO BE ELECTED)**

ELECTED

PENNY, Ivan 965

NOT ELECTED

JOHNSTON, Sean 801

NEARY, Peter 673

**POSITION OF BUSINESS MANAGER/FINANCIAL SECRETARY  
(ONE TO BE ELECTED)**

ELECTED

MCKAY, Rod 1,202

NOT ELECTED

TAYLOR, Robert 782

WILSON, Bill 587

**LOCAL UNION 488  
UNJITED ASSOCIATION OF PLUMBERS AND PIPEFITTERS  
2019 ELECTION OF OFFICERS RESULTS  
DECEMBER 11, 2019**

**POSITION OF BUSINESS AGENT (SIX TO BE ELECTED)**

**ELECTED**

<b>CARLSON, Rodney</b>	<b>1,478</b>
<b>MACLEOD, Stu</b>	<b>1,053</b>
<b>FERGUSON, Neil</b>	<b>1,003</b>
<b>MORIN, Kevin</b>	<b>796</b>
<b>CONTANT, Pascal</b>	<b>746</b>
<b>FRASER, Terry (Frazz)</b>	<b>610</b>

**NOT ELECTED**

<b>SOUTHWORTH, Randy</b>	<b>604</b>
<b>KLASSEN, Ken</b>	<b>595</b>
<b>SARGENT, Glen</b>	<b>497</b>
<b>BOISVERT, Dan</b>	<b>486</b>
<b>KLASSEN, Shelley</b>	<b>416</b>
<b>WOJCIK, Andy (Wojo)</b>	<b>407</b>
<b>ADKINS, Shaun</b>	<b>394</b>
<b>BARTON, Frank</b>	<b>375</b>
<b>CANOA, Lee C.</b>	<b>355</b>
<b>WATSON, Daniel</b>	<b>303</b>
<b>CORBIN, Shawn</b>	<b>259</b>
<b>MILLER, Tyler</b>	<b>249</b>
<b>TODD, Michael</b>	<b>239</b>
<b>BUCK, Brett</b>	<b>236</b>
<b>LUDWIG, Matt</b>	<b>229</b>
<b>WOLSEY, Roger</b>	<b>221</b>
<b>CLINTON, (Sideshow) Bob</b>	<b>217</b>
<b>SWITZER, Brandy</b>	<b>210</b>
<b>CRUCES, Sergio</b>	<b>191</b>
<b>EARLE, Darrel</b>	<b>173</b>
<b>TOLMAN, Jarrod</b>	<b>168</b>
<b>WHITE, Desmond Patrick</b>	<b>163</b>
<b>FULMER, Scott</b>	<b>144</b>
<b>MARTIN, Kerry</b>	<b>138</b>
<b>MOORE, Neil</b>	<b>138</b>
<b>WHITTON, Andrew</b>	<b>127</b>

**LOCAL UNION 488  
UNITED ASSOCIATION OF PLUMBERS AND PIPEFITTERS  
2019 ELECTION OF OFFICERS RESULTS  
DECEMBER 11, 2019  
POSITION OF EXECUTIVE BOARD (FOUR TO BE ELECTED)**

**ELECTED**

<b>RANKIN, Rob</b>	<b>1,501</b>
<b>NOLAN, Kenneth</b>	<b>757</b>
<b>BROWN, Jumbo</b>	<b>748</b>
<b>MATYCHUK, Jason</b>	<b>744</b>

**NOT ELECTED**

<b>LAROSE, Amanda</b>	<b>728</b>
<b>LEEMAN, Bill</b>	<b>678</b>
<b>BAMFORD, Scott</b>	<b>605</b>
<b>LYONS, Gerald</b>	<b>550</b>
<b>BERRE CLOTH, Dennis</b>	<b>504</b>
<b>MAROFKE, Nicole</b>	<b>501</b>
<b>HYSKA, Gordon</b>	<b>412</b>
<b>PETRUNIAK, Tony</b>	<b>412</b>
<b>STORGE OFF, Clayton (Lurch)</b>	<b>257</b>

**POSITION OF FINANCE COMMITTEE (THREE TO BE ELECTED)**

**ELECTED**

**BAILEY, Tom**  
**TELFORD, Cody**  
**HOOPER, Deborah**

**NOT ELECTED**

**DONAHUE, Gerry R.**  
**DESROCHERS, James**  
**CROMPTON, Dean**

**POSITION OF EXAMINING BOARD (FIVE TO BE ELECTED)**

**ELECTED**

<b>ELLIOTT, Rob</b>	<b>1,793</b>
<b>STEVENS, Robert J.</b>	<b>1,603</b>
<b>SADOWAY, Christina</b>	<b>1,547</b>
<b>PUCHALA, Russ</b>	<b>1,520</b>
<b>NYKIFORUK, Stephen (Steev)</b>	<b>1,407</b>

**NOT ELECTED**

<b>SEDAK, Stan</b>	<b>1,372</b>
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